

# ORANGE COUNTY BOARD OF SUPERVISORS

## A g e n d a   R e v i s i o n s   a n d   S u p p l e m e n t a l s

August 5, 2003

### PRESENTATION

Revised Title to read:

Chairman Wilson will be presenting a resolution proclaiming August 2003 as "Child Support *Awareness* Month"

### CONSENT

2. Revised Title to read:

**Chairman Wilson** - Housing and Community Development Commission - Reappoint Bruce Sonnenberg, Irvine, for term ending 6/30/05

9. Deleted

### DISCUSSION

22. Revised Title to read:

**Health Care Agency** - Approve amended price agreement S1000000235 with University of California, Irvine Medical Center for phlebotomy and laboratory testing services, 4/18/00 – 4/17/01 (\$172,500; new total \$754,180); *and amend price agreement S4000000235 terminating contingency clause, 4/18/03 – 4/17/04* - All Districts

**THE FOLLOWING AGENDA ITEMS HAVE HAD CHANGES TO THEIR RECOMMENDED ACTIONS SINCE RELEASE OF THE AGENDA TO THE PUBLIC:**

Items: 22 & 27

## S u p p l e m e n t a l   I t e m ( s )

- S27A. **Chairman Wilson** – Approve letter designating United Way as eligible local council to apply for grant from Early Learning Opportunities Act for children and their families in underserved areas of Orange County
- S27B. **Registrar of Voters** – Presentation and Status report on the 10/7/03 California Recall Election – All Districts
- S27C. **Supervisor Norby** – Consider countywide advisory vote on CenterLine project for the October 7, 2003 Recall Election
- SCS5. **County Executive Office** – Closed Session  
PUBLIC EMPLOYEE APPOINTMENT - Pursuant to Government Code Section 54957:  
Title: County Executive Officer
- SCS-6. **County Executive Office** – Closed Session  
CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to Government Code Section 54957.6:  
Agency Negotiator: Susan Paul  
Employee Organizations: United Domestic Workers of America, AFSCME, AFL-CIO and In-Home Supportive Services